

AGENDA

SCHOOL CHARTER COMMISSION

April 29, 2020

**Commissioners Lopez, Baines, Clayton,
D'Allesandro, Freitas, Infantine,
Lachance, Lehoux, Sullivan**

5:00 p.m.

**Aldermanic Chambers
City Hall (3rd Floor)**

1. Chairman Lopez calls the meeting to order.
2. Due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this commission is authorized to meet electronically.
3. The Clerk calls the roll.
4. Minutes from the meeting held on April 22, 2020.
(Note: Previously distributed to the commission via email for review.)
A motion is in order to accept the minutes.
5. Chairman Lopez advises at this time that there is to be a general discussion among commissioners.
6. Chairman Lopez advises at this time the commission should determine the number of votes needed to approve of items to be published in its preliminary report. Commissioners may also bring forward specific items they wish to be published in the preliminary report for a vote.
7. Public hearing to be scheduled for Wednesday, May 13, 2020 at 5:00 PM.
8. New business to come before the commission.
9. If there is no further business, a motion is in order to adjourn.